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CONFIRMATION NO. 9491

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
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| <b>SERIAL NUMBER</b><br>10/564,614                                                                                                                                                                                                                                                                                                                                                                                     | <b>FILING or 371(c) DATE</b><br>05/30/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>424                                      | <b>GROUP ART UNIT</b><br>4161             | <b>ATTORNEY DOCKET NO.</b><br>J126-022 US                                                                                                                                                                                                                                 |                           |                                |
| <b>APPLICANTS</b><br>Vladimir Subr, Meinik, CZECH REPUBLIC;<br>Karel Ulbrich, Praha, CZECH REPUBLIC;<br>Blanka Rihova, Praha, CZECH REPUBLIC;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB04/52127 07/15/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>CZECH REPUBLIC PV2003-1950 07/16/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>08/31/2006 |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/KEVIN S ORWIG/</u><br>Examiner's Signature                                                                                                                                         |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CZECH REPUBLIC | <b>SHEETS DRAWINGS</b><br>7                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>16 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>NOTARO AND MICHALOS<br>100 DUTCH HILL ROAD<br>SUITE 110<br>ORANGEBURG, NY 10962-2100<br>UNITED STATES                                                                                                                                                                                                                                                                                                |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>Reactive polymers and copolymers, method of their preparation and their use                                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                                          |                                           |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>565                                                                                                                                                                                                                                                                                                                                                                                      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |